

**5<sup>TH</sup> ANNUAL ATCHISON**  
**CITYWIDE GARAGE SALE**  
**REGISTRATION FORM**  
**SATURDAY, JUNE 2ND, 2018 | 8AM TO 5PM**

*Please mail or drop-off form (along with cash or check payable to Atchison Area Chamber of Commerce):*  
Atchison Area Chamber of Commerce, 200 S. 10th St., P.O. Box 126, Atchison, KS 66002.  
**REGISTRATION DEADLINE IS WEDNESDAY, MAY 23RD, 2018 to have garage sale listing included in the Official Guide & Map!**

Contact Name: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**PLEASE INDICATE IF THIS LISTING IS FOR:**

- Sale at My House** - \$2 for listing in Official Guide & Map (Must be located in Atchison)
- Multi-Family/Block Sale** - \$10 for listing in Official Guide & Map (Must be located in Atchison); or
- Booth Space at 300 Block of Main** - \$10 for space rental and listing in Official Guide & Map

Address of House Garage or Block Sale: \_\_\_\_\_

Closest Cross Streets/Intersection: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Categories (please check appropriate box, **ONLY 3 WILL BE LISTED IN GUIDE**)

- Antiques     Clothes     Appliances     Automotive     Kids Stuff     Books
- Kitchen     Furniture     Electronics     Jewelry     Garden Stuff     Sports Stuff
- Tools     Other (please describe) \_\_\_\_\_

Any special/featured/highlighted items: \_\_\_\_\_

**Official Guide and Map will be published by the Atchison Area Chamber of Commerce and available for \$1 (Cash only) at 5pm Friday, June 1st, 2018 at the following locations: Casey's General Store, Quick Stop West, and Lutz Bros. Oil. In addition maps will be available Saturday, June 2nd at the Atchison Area Chamber of Commerce booth in the parking lot at the 300 block of Main Street.**

I agree to operate the garage sale on the date and hours indicated and allow the use of my address in online advertising and printed maps/address lists. I understand that the Atchison Area Chamber of Commerce will advertise the event in display ads in newspapers and online; and that individual listings of garage sales and maps will only be available in paper copy at select locations. If I need to make any changes or cancel, I agree to do so before the registration deadline so changes can be made before maps and lists are created, printed or published. Setup and take down of seller's items at the City's facilities will be within the timeframe set by the City. Anyone not adhering to the start and end times may be expelled from the event. Items not allowed for sale or distribution at the City's facilities (300 Block of Main Street Parking Lot) include alcohol, medicine, drugs or paraphernalia, pets, pornography, fireworks or firearms. Only articles and merchandise in good taste and not offensive will be allowed. Restricted items are at the discretion of Chamber event staff. I agree that the City of Atchison and/or the Atchison Area Chamber of Commerce will not be held responsible for any actions or incidents occurring on my personal property or public areas. Applicant understands and agrees that he/she assumes all risks for loss, damage, liability, injury, cost or expense that may arise during or be caused in any way by such use or occupancy of City of Atchison facilities. I hereby release the City of Atchison and the Atchison Area Chamber of Commerce from any and all liabilities, whether personal or monetary.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**Questions? Contact the Atchison Area Chamber of Commerce at (800) 234-1854, or email [tours@atchisonkansas.net](mailto:tours@atchisonkansas.net).**