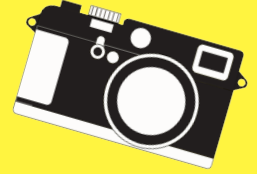


PHOTOGRAPHY CONTEST

Taste of Atchison - Thursday, September 26th, 2019

Handy with the camera?
Now is your time to shine!



*Enter Atchison's annual Photography Contest so that everyone can see
Atchison's beauty through your lens.*

Categories:

1. The People & Daily Life in Atchison County
2. Nature, Landscapes & Wildlife (with or without people)

Details:

- \$5 Entry Fee per photo
- Entered photos must have been taken after September 27th, 2018 (the date of the previous contest).
- Each entry must be an 8" x 10" printed photo
- Each photo must have a data slip attached
(Data slips can be picked up at the Chamber Office at 200 S. 10th Street or online at www.visitatchison.com)
- **All entries must be turned in to the Atchison Chamber by Wednesday, September 18th, 2019.**
- AACC reserves the right to use any photos entered in future publicity.
- Submitted photos may be picked up at the Chamber office the week following the event.

Age Groups:

- Adult: 18 & Up
- Teen: 12-17 yrs old
- Child: 11 & under (No entry fee for this category, small prize awarded)

Prizes:

- 1st Place: \$50 Chamber Gift Certificate for each category winner.
- 2nd Place: \$25 Chamber Gift Certificate for each category winner.
- People's Choice Award: \$25 Chamber Gift Certificate (Only 1 awarded)

For more information, call the Atchison Area Chamber of Commerce at (913) 367-2427.

NAME _____ PHONE _____

EMAIL _____

CATEGORY: ___ The People & Daily Life in Atchison County ___ Nature, Landscapes & Wildlife

AGE GROUP OF PHOTOGRAPHER: ___ Adult ___ Teen ___ Child

*Chamber Gift Certificates will be awarded in the Adult and Teen categories only.

DATE THE PHOTO WAS TAKEN: _____

Description of the Photo and Location that Photo was Taken: _____
